



# Maricopa County

Community Services Agency

401 E. Jefferson St.  
Phoenix, Arizona 85004-2438  
Phone: (602) 462-3323  
Fax: (602) 462-6404

## **NOTICE OF REGULAR MEETING** **OF THE MARICOPA COUNTY** **TRAIL COMMISSION**

Notice is hereby given, pursuant to **A.R.S. § 38-431.02**, to the general public that the Maricopa County Trail Commission will hold a regular meeting, open to the public, on **March 19, 2003, at 1:00 p.m. at Maricopa County Department of Transportation, 2901 West Durango, Maricopa Conference Room, Phoenix, AZ 85009**. Accessibility for persons with disabilities will be provided upon request. Please telephone your accommodation requests to the Maricopa County Community Services Agency at (602) 462-6455 so that accommodations can be arranged. Seventy-two (72) hours advance notice is needed to obtain sign language interpreters and alternate materials for persons who are blind or visually impaired.

## **AGENDA**

1. Call To Order
2. Roll Call
3. Introduction of New Trail Commission Members – Chairman Kunasek
4. Moment of Silence for Bill Lanford – William Scalzo, Chief Community Services Officer
5. Presentation to Patti Suman – Karen Stewart, Community Services Agency
6. Approval of the Minutes from December 18, 2002 Regular Meeting – **Action Item**
7. Introduction of the New Regional Trail Director – **Information Item**  
*William Scalzo, Chief Community Services Officer*
8. Regional Trail Director Report – **Information Item**  
*Christopher Coover, Regional Trail Director*
9. Name the Trail – **Action Item**  
*Chairman Kunasek*
  - Maricopa Trail
  - Maricopa Interconnected Trail System (MITS)
  - Mountain Vistas Trail
  - Desert View Trail
10. McMicken Dam Tour Feedback – **Discussion**  
*Dennis Holcomb, Flood Control District*

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11. Presentation on Phase II – ***Information Item***  
*Kristen Mandeville and John Lynch – MCDOT*
12. Presentation – ***Information Item***  
*Diane Brossart, Valley Forward*
13. Call to the Commission
14. Call to the Public – The Commission may hear, but not take action upon items presented by the public
15. Adjournment

**Posted this 13th day of March 2003**

[www.maricopa.gov/trail](http://www.maricopa.gov/trail)